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Chief Executive Officer

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September 28, 2016

To: Supervisor Hilda L. Solis, Chair  
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From: Sachi A. Hamai  
Chief Executive Officer

### **REPORT ON INCORPORATING PALMDALE ANIMAL CARE AND CONTROL CENTER DESIGN IN PLANS FOR UPGRADES OR NEW CONSTRUCTION (ITEM NO. 26-D, AGENDA OF JULY 26, 2016)**

On July 26, 2016, the Board of Supervisors requested that the Chief Executive Office (CEO) work with the Department of Animal Care and Control (DACC) to evaluate current animal care facilities and report back on incorporating the features and design of the Palmdale Animal Care Center into any plans for upgrades or new construction of future animal care facilities.

#### **Evaluation of Existing Animal Care Centers and Planned Construction**

In 2013, DACC began an evaluation of the six existing animal care centers regarding their strategic locations in the service areas and condition of buildings and facilities. The Board requested DACC to develop a Master Plan that would consider short and long-term facility needs (Board Motion dated January 6, 2015).

Following the Master Planning directive, DACC collaborated with the Department of Public Works (DPW) to retain the services of an architectural/engineering firm, IBI Group, to provide building facility program reports for the recommended new and renovated animal care centers. IBI Group will incorporate the design elements of the Palmdale Animal Care Center into the programming recommendations of the Master Plan. The Master Plan is anticipated to be finalized later this year.

*"To Enrich Lives Through Effective And Caring Service"*

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In addition to working on a Master Plan, DACC building condition assessments have been completed by AECOM, Inc., through the CEO's Deferred Maintenance (DM) assessment contract. If replacement or upgrades of buildings and/or mechanical systems are necessary prior to the implementation of the Master Plan, the design elements from the Palmdale Animal Care Center will be considered.

If you have any questions, please contact Bradford Bolger at (213) 974-1360, or email at [bbolger@ceo.lacounty.gov](mailto:bbolger@ceo.lacounty.gov).

SAH:JJ:DPH  
BMB:CY:RG:zu

c: Executive Office, Board of Supervisors  
County Counsel  
Animal Care and Control  
Public Works